

Can We Believe the Prophet?



“Christ, in the wilderness of temptation, stood in Adam’s place to bear the test he failed to endure. Here Christ overcame in the sinner’s behalf, **four thousand years after Adam turned his back upon the light of his home.” 1SM 267**

27 AD was the 4000 year mark in time according to that statement & another.

“For **six thousand years Satan has struggled to maintain possession of the earth. Now God’s original purpose in its creation is accomplished. ‘The saints of the Most High shall take the kingdom’” AH 539**

There will be 6,000 years on earth

She made comments about 4,000 and 6,000 years

**Is it wrong to
believe the Prophet???**

Was 27 AD the 4,000th Year, as EGW Said?

If so, then 2027 is the 6,000th year. Is that correct? Let's take a look...

At the first coming of Christ, the church leaders forbade the laity from studying the prophecies of the arrival of the Savior. "The prophecy of Daniel pointed so unmistakably to the time of Messiah's coming, and so directly foretold his death, that they discouraged its study, and finally the rabbis pronounced a curse on all who should attempt a computation of the time." GC 378

Ellen White does say that the shepherds were studying the prophecies and thus the angels appeared to them and announced the good news of Jesus' birth.

Should we look at the signs for our generation, signs that are present truth which point to the soon return of Christ, or shall we reject them and pretend God will not show us new, present truth?

"And he spake to them a parable; Behold the fig tree, and all the trees; When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand." Luke 21:29-31

"But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep, as do others; but let us watch and be sober." I Thess 5:6

Ellen White stated about the second coming, "Then commenced the jubilee, when the land should rest" EW 35. The earth will rest for 1000 years while we are in heaven, just as in the jubilee where the land would rest on the 50th year, or on a Sabbatical on the seventh year where the land would rest after six years of planting. So it appears God is tracking the jubilee cycles of 50 years, and He will return again the year of a jubilee and at the 6,000 year mark.

The Bible describes the jubilee for us here: "And you shall count off seven Sabbaths of years—seven times seven years—so that the seven Sabbaths of years amount to forty-nine years. Then you are to sound the horn far and wide on the tenth day of the seventh month, the Day of Atonement. You shall sound it throughout your land. So you are to consecrate the fiftieth year and proclaim liberty in the land for all its inhabitants. It shall be your Jubilee, when each of you is to return to his property and to his clan. The fiftieth year will be a Jubilee for you; you are

not to sow the land or reap its aftergrowth or harvest the untended vines. For it is a Jubilee; it shall be holy to you. You may eat only the crops taken directly from the field. In this Year of Jubilee, each of you shall return to his own property.” Lev. 25:8-13

Walter Veith and David Gates are both saying on YouTube that 2027 is the 6000th year. Comments by EGW establish 2027 also, so no one is coming up with their own year for the 6,000th year, but we are just agreeing with the prophet.

A jubilee year happens once every 50 years and this cycle has been in place since the beginning of time. There is to be no work on that year, the slaves set free, land reverts back to the original owner. In biblical times it was always understood which year it was in a 50 year cycle.

Let us look at elements which point to 27 AD as the 4,000th year and a Jubilee year. This would then establish 2027 AD as the 6000th year since sin began.

Example 1: Mrs. White said 27 AD was 4,000th year mark

Mrs. White said it had been 4,000 years from Christ being in the Wilderness, which is known to have been in 27 AD, to Adam leaving the Garden of Eden at his fall. That would make 27 AD a Jubilee year since 4000 is evenly divisible by 50:

“Christ, in the wilderness of temptation, stood in Adam’s place to bear the test he failed to endure. Here Christ overcame in the sinner’s behalf, **four thousand years after Adam turned his back upon the light of his home.** Separated from the presence of God, the human family had been departing, every successive generation, farther from the original purity, wisdom, and knowledge which Adam possessed in Eden. Christ bore the sins and infirmities of the race as they existed when He came to the earth to help man. In behalf of the race, with the weaknesses of fallen man upon Him, He was to stand the temptations of Satan upon all points wherewith man would be assailed.” *ISM 267 EGW*

That was a powerful statement she gave, giving us the 4,000 years of time from Adam’s fall to Jesus in the wilderness in 27 AD. Now she gives another statement about 4000 years and another event in 27AD:

“On Jordan’s banks the voice from heaven [Jesus’ baptism], attended by the manifestation from the excellent glory, proclaimed Christ to be the Son of the Eternal. Satan was to personally encounter the Head of the kingdom which he came to overthrow. If he failed he knew that he was lost. Therefore the power of his temptations was in accordance with the greatness of the object which he would lose or gain. For **four thousand years, ever since the declaration was made to Adam that the seed of the woman should bruise the serpent’s head,** he had been planning his manner of attack.” *Confrontation 78*

Here, EGW tells us when His advent took place:

“The Saviour’s coming was foretold in Eden. When Adam and Eve first heard the promise, they looked for its speedy fulfillment....The **prophecy of Daniel revealed the time of His advent**, but not all rightly interpreted the message.” DA 31

Daniel 9 speaks of the time of the arrival of the Messiah at the end of the 69th week when he was to arrive in the public arena. 27 AD was a very important date, a prophetic date. It was at this time He was baptized and started His ministry to the world. From Adam’s fall to the advent of His ministry was 4,000 years as she stated previously.

So, in multiple statements she confirms 27 AD as the 4,000th year since sin began. We will have had 2,000 years of Christianity when 2027 arrives. An even forty jubilee periods.

Some have criticized us for believing what she said, that 27 AD was the 4,000th year in time. IS IT WRONG TO BELIEVE THE PROPHET???? Some have said that since she mentions 4,000 years relating to the crucifixion of Christ then we cannot trust any of her comments, but we have seen that the 4,000 year mark is exact for 27 AD, and must conclude 31 AD is just a rough estimate for 4,000 years because she does not give a definite starting point, such as Adam being cast from the garden like she does with the 27AD quotes. 31 AD and 27 AD cannot both be correct. Only one could be correct. We will see that the jubilees confirm 27 AD as the 4,000th year, in addition to other evidence that follows.

Example 2: Ezekiel 1:1-2 30 Years from previous Jubilee

Here is a key text that points out one particular jubilee cycle of years: “Now it came to pass **in the thirtieth year**, in the fourth *month*, in the fifth *day* of the month, as I *was* among the captives by the river of Chebar, *that* the heavens were opened, and I saw visions of God. In the fifth *day* of the month, which *was* the fifth year of king Jehoiachin's captivity.” Ezekiel 1:1-2 KJV

This Bible commentary statement gives us the year of this event and how the Jubilee fits into this verse: "Others date from the 18th year of Josiah, when Hilkiyah discovered the book of the Law (supposed to be **a Jubilee year**) this would give 594 BC as the 30th year..." Albert Barnes' Notes on the Whole Bible

If 594 BC was the thirtieth year since the last Jubilee, then this would give 574 BC as the next Jubilee after adding 20 more years. If we add 12 Jubilees or 600 years to that date, we then come to 27 AD as the start of a Jubilee year. An amazing calculation.

Here is another commentary on the date:

Pulpit Commentary

Verse 2. - **The fifth year of King Jehoiachin's captivity.** The date of this deportation stands as B.C. 599 ([2 Kings 24:8-16](#); [2 Chronicles 36:9, 10](#)), and thus brings us to **B.C. 595/4 as the time of Ezekiel's first vision.** It was for him and for his fellow exiles a natural starting point to reckon from. It would have been, in one sense, as natural to reckon from the beginning of Zedekiah's reign, as Jeremiah does ([Jeremiah 39:1, 2](#)),

Another commentary on Ezekiel 1:1,2:

“The year of the observance of that Passover was, doubtless a **Jubilee, and the thirtieth year of Ezekiel 1:1, is evidently the thirtieth from that Jubilee.**” Analysis of Sacred Chronology, 1850, Sylvester Bliss, p. 131.

This Ezekiel 1 passage is confirmation of 27 AD as the starting of a Jubilee year. We add 20 years to 594 BC to the next Jubilee in 574 BC, then 600 years of time to arrive at 27 AD, and the time of Christ. 574 BC was at the time of Esther and her assistance in the saving of her people.

Example 3: Jesus Reading Jubilee Language Confirmed 27 AD Jubilee

It is interesting in the Fall of 27 AD Jesus was speaking Jubilee language here in Luke 4, when he was reading from Isaiah 61, just days after he left the wilderness and was starting His Gospel ministry:

¹⁶ “And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the Sabbath day, and stood up for to read.

¹⁷ And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

¹⁸ The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach **deliverance to the captives**, and recovering of sight to the blind, to **set at liberty** them that are bruised,

¹⁹ To preach **the acceptable year** of the Lord.

²⁰ And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

²¹ And he began to say unto them, **This day is this scripture fulfilled** in your ears.”

Luke 4:16-21

Jesus was quoting Isaiah 61, and was speaking Jubilee language and He was saying it was fulfilled that day in the Fall of 27 AD, which would imply it was a Jubilee year and Jesus starting his work to set us free from the captivity of sin. “This day is this scripture fulfilled.” Jesus was right on time and it was on a jubilee year.

Example 4: Commentaries on Flavius Josephus’ writings

In the writings of Flavius Josephus, he mentions a calamity event and then the translator gives us commentary about when that event took place. In his commentary, William Whiston associated 23 BC as a Jubilee year when speaking of when those calamities came upon Israel:

Josephus, *Antiquities of the Jews*, Book 15, Chapter 9

CHAPTER 9. Concerning The Famine That Happened In Judea And Syria;
And How Herod, After He Had Married Another Wife, Rebuilt Cæsarea, And
Other Grecian Cities.

1. “Now on this very year, which was **the thirteenth year of the reign of Herod, very great calamities came upon the country**; whether they were derived from the anger of God, or whether this misery returns again naturally in certain periods of time ¹⁴ for, in the first place, there were perpetual droughts.... **When therefore the fruits of that year were spoiled, and whatsoever they had laid up beforehand was spent, there was no foundation of hope for relief remaining, but the misery, contrary to what they expected still increased upon them; and this not only on that year, while they had nothing for themselves left [at the end of it], but what seed they had sown perished also, by reason of the ground not yielding its fruits on the second year.** ¹⁵”

The translator William Whiston comments at end of chapter:

15 [This famine for two years that affected Judea and Syria, **the thirteenth mid fourteenth years of Herod, which are the twenty-third and twenty-fourth years before the Christian era**, seems to have been more terrible during this time than was that in the days of Jacob, Genesis 41., 42. And what makes the comparison the more remarkable is this, that now, as well as then, the relief they had was from Egypt also; then from Joseph the governor of Egypt, under Pharaoh king of Egypt; and now from Petronius the prefect of Egypt, under Augustus the Roman emperor. See almost the like case, Antiq. B. XX. ch. 2. sect. 6. It is also well worth our observation here, that **these two years were a Sabbatic year, and a year of jubilee**, for which Providence, during the theocracy, used to provide a triple crop beforehand; but became now, when the Jews had forfeited that blessing, the greatest years of famine to them ever since the days of Ahab, 1 Kings 17., 18.]

Whiston is saying 24 BC was a Sabbatic year, and 23 BC was a Jubilee year. Going forward 50 years would have 27 AD- 28 AD as a Jubilee year.

Here is another translation of the writings of Josephus:

The Complete Works of Josephus, published by Kregel Academic, and translated by Dr. Paul L. Maier, gives us comments here where he says 27 AD was a Jubilee Year:

“The first number being all along that year before the Christian era in which the jubilee began in autumn, and the second that in which it ended, in autumn also; the former including about one quarter, and the latter about three quarters, of each year of jubilee; from the first, that began in the year 1493[BC], and ended 1492[BC], before the Christian era; to the last, which began A.D. 27, and ended A.D. 28.”

Example 5: Biblical Chronology

I have spoken to five researchers of biblical chronology who have all placed the 4,000 year mark seven years or less from 27 AD, and one has 27 AD exactly at the 4,000th year since sin began. God placed these years, genealogies, dates and chronologies in the Bible for us to know where we are in time.

Should we respect what God has provided for us in the biblical chronology??

By establishing 27 AD as a Jubilee year, we know it would have to be the 4,000 year mark in this earth’s history since time began at the point of sin entering the world. Going forward 2,000 years from 27 AD we know the year of 2027 will be the 6,000th year since this travesty of sin began.

Regarding the jubilees noted in the Bible, we know of five: the time of Josiah, the time of Hezekiah, Ezekiel 1 and 574 BC calculation, the time of Esther and King Ahasuerus 474 BC, and the time of Jesus’ baptism in 27 AD.

So, it appears 27 AD was indeed a Jubilee year at the 4000 year mark in time.

Will Christ Return at 6,000 Years?

A number of historical scholars over the centuries have thought that there would be 6,000 years of time, and then the Messiah would return.

Here in Wikipedia regarding the Jewish thought on the topic it states, “The Talmud, Midrash, and the Kabbalistic work, the Zohar, state that the due date by which the Messiah must appear is 6,000 years from creation.” (Year 6000)

“Early Christian writers held that at the end of 6,000 years of history, Christ would return and reign for 1,000 years (referred to as the Millennium). These included Barnabas (c. A.D. 100), Justin Martyr and Irenaeus (c. A.D. 150), Lactantius (c. A.D. 325), and Methodius, Bishop of Tyre (c. A.D. 300). For example, Barnabas wrote: ‘As there had been 2,000 years from Adam to Abraham, and 2,000 from Abraham to Christ; so there will be 2,000 years for the Christian era and then would come the Millennium.’ Church father Irenaeus wrote concerning a belief of the early church: ‘For the day of the Lord is as a thousand years; and in six days created things were completed; it is evident, therefore, that they will come to an end at the sixth thousand years.’

“Lactantius, tutor of the son of the Roman Emperor Constantine, categorically stated in his Book of Divine Institutes, Chapter 14: ‘let the philosophers know that the six thousandth year is not yet completed; and when this number is completed, the consummation must take place.’ Later, in A.D. 1552, Bishop Latimer wrote: ‘The world was ordained to endure, as all learned men affirm, 6,000 years. Now of that number, there be passed 5,552 years (as of A.D. 1552), so that there is no more left but 448 years (ending in A.D. 2000).’ In the 17th century, Archbishop Ussher had access to many ancient church manuscripts that were lost in the burning of early Irish churches during the Irish wars. In A.D. 1650, in Latin, he wrote The Chronology on the Old and New Testament in which he calculated that the Millennium would begin in A.D. 1997. His chronology was based on Christ being born in 4 B.C. Modern scholarship places Christ's birth between 6 B.C. and 1 B.C. which, according to Ussher, the Millennium would begin 1995-2000. The writings of other church fathers such as Victorinus, Bishop of Petau and Hippotylus support the argument that the apostles and the early church believed and taught that the Millennium would commence at the end of 6,000 years.” Jim Bramlett [The Importance of the End of this Millennium \(Idolphin.org\)](http://Idolphin.org)

No one knows the day or the hour of Christ's return, but Mrs. White said God will announce it from the sky and the saints will understand it, but the wicked will hear thunder instead. “The voice of God is heard from heaven, declaring the day and hour of Jesus' coming.” GC 640.

We are told 1,000 years is a day to God, “But beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.” II Peter 3:8. Why is the 6,000th year important? Our early pioneers in Adventism pointed out that there would be 6,000 years of sin, and then a 1,000 year Sabbath in heaven. This would be a great week of time to our Creator, with 7,000 years in total or seven days to Him. Seven is a number of completeness or perfection. At the end of the 1,000 years in heaven, our heavenly Father will have gone through seven days of disruption in the universe, six days of strife and a one day Sabbath. After that point will be eternity future as He re-creates the earth and we live with Him forever.

Here in her biography it states that EGW had a vision and that it told about the six thousand years, “The vision at Lovett's Grove, Ohio, on a Sunday afternoon in mid March, 1858, was

one of great importance. In this the theme of the great controversy between Christ and His angels on the one side and Satan and his angels on the other, was seen as one continuous and closely linked chain of events spanning **six thousand years.**” 1 BIO 366

Based upon that statement we can conclude there will be six thousand years on this earth and then the Lord will return.

“The great plan of redemption results in fully bringing back the world into God’s favor. All that was lost by sin is restored. Not only man but the earth is redeemed, to be the eternal abode of the obedient. For **six thousand years Satan has struggled to maintain possession of the earth. Now God’s original purpose in its creation is accomplished. ‘The saints of the Most High shall take the kingdom, and possess the kingdom forever, even forever and ever.’**” AH 539

From the above comment, one could conclude the saints will take the kingdom of heaven after 6,000 years, which we now know is in 2027.

Ellen White used the term “six thousand years”, or “about six thousand years” 40 times.

General Conference leader Ed Reid described J. N. Andrews from the 1800’s as “The smartest man ever to be an SDA.” Andrews said he could recite the New Testament, but would have a problems in a few areas reciting the Old Testament. He was editor of the Adventist Review, SDA President two terms, and Andrews University in Michigan was named after him. He wrote a series of articles on the Great Week of Time, and we have some of his statements here. He died of tuberculosis two months after these articles were printed. The articles were titled “The Great Week of Time; or the Period of Seven Thousand Years Devoted to the Probation and the Judgment of Mankind” Review and Herald, July 17 to Aug. 21, 1883, a series of six articles. The following are some of his comments:

“When God created our earth, he indicated the period of time which must elapse before the day of judgment. He employed six days in the work of creation; on the seventh day he rested from all his work. He sanctified the seventh day to be an everlasting memorial of the work of creation. But it appears that God designed by the first seven days of time to indicated the period assigned to the probation and judgment of mankind.” “St. Peter says that one day is with the Lord as a thousand years, and a thousand years as one day. 2 Peter 3:8. By this we think he meant, not simply that the day of judgment will occupy the period of 1,000 years, though this fact seems to be revealed in Rev. 20, in what is said of the two resurrections, but we think that St. Peter also signified by it that the period devoted to the history of man before the day of judgment, was also indicated by the days that God employed in the work of creation.

We think, therefore, that at the end of 6,000 years from creation, the day of judgment will commence, and that that day will last for the period of 1,000 years.” J. N. Andrews

“The week of years in which, after the land had been cultivated six years, it was to remain without cultivation the seventh (Lev. 25:1-7), is certainly a type of the great week of 7,000 years in which after the earth has been cultivated by its inhabitants during the 6,000 years, it will remain uncultivated and desolate during the seventh period of 1,000 year while the judgment take place. But this is not all. After seven of these weeks came the year of jubilee. Lev. 25:8-10” J. N. Andrews

“...In this year liberty was proclaimed throughout all the land to all its inhabitants, and every man returned to his own inheritance. This signifies that after the great Sabbath, during which this earth will remain uncultivated for 1,000 years, the great week of 7,000 years being finished, the curse will cease, after having consumed the earth with all the wicked. Then the earth will be created anew by the power of God, and all the just will return to their inheritance in the new earth, and never know sin nor sorrow any more.” 8-21-83 RH J. N. Andrews

Here is a video link to a recent talk by Doug Batchelor where he endorses the 6,000 year theory: “6,000 years – Doug Batchelor” https://www.youtube.com/watch?v=FrzKAHf_sXk In Batchelor’s December 2020 evangelistic series, Revelation Now, he presented the 6,000 years in the first program.

Our God is a God of order, certainty and precision. What He has planned with the Great Week of Time makes perfect sense. And He is not going to step past the 6,000 year mark.

It is interesting that God wants us to know where we are in time: “**Shall we not search the Scriptures, that we may know where we are in this world’s history?**” 1 SM 125 God put the time chronologies in the Bible so we would know where we are in time, and we are in a most crucial time today with the Lord about to return. We of all people in the history of this world need to know that CHRIST IS ABOUT TO RETURN!

Does God have timing for events to happen in the past and future? “That in the dispensation of the **fullness of times** he might gather together in one all things in Christ, both which are in heaven, and which are on earth; *even* in him:” Eph 1:10

Jesus arrived just on time, 30 years after His birth when He was eligible to be a preacher in Israel, and at the end of the 69th week of Daniel’s 70 weeks, He was baptized at the Jordan in the Fall of 27 AD and started His ministry, “But when the **fullness of the time was come**, God sent forth his Son, made of a woman, made under the law, to redeem those who were under the law, that we might receive the adoption as sons” Gal 4:4,5

Ellen White in *Early Writings* was speaking of the second coming and she said, “Then commenced the Jubilee, when the land should rest.” EW 35. From this we know the Lord will return on a Jubilee, which 2027 starts the Jubilee from what we can see. Vance Ferrell in his book *The End of Time* said Christ would return on a Jubilee based upon her statement above, but he said we do not know when the Jubilees are. Well, we have found out differently, and we do know the next Jubilee is in 2027.

Going back from 2027 50 Jubilees or a Jubilee of Jubilees or 2500 years, we arrive at the time of Esther when she was saving God’s people from destruction, just as we will be saved during the coming death decree in the future. Speaking of the time of trouble EGW says, “The decree which is to go forth against the people of God will be very similar to that issued by Ahasuerus against the Jews in the time of Esther...Satan instigated the scheme in order to rid the earth of those who preserved the knowledge of the true God. “ 5T 450 Just as God’s people were to be destroyed at the time of Esther, we in 2027 will go through a death decree also, but God will save us because probation will have already closed.

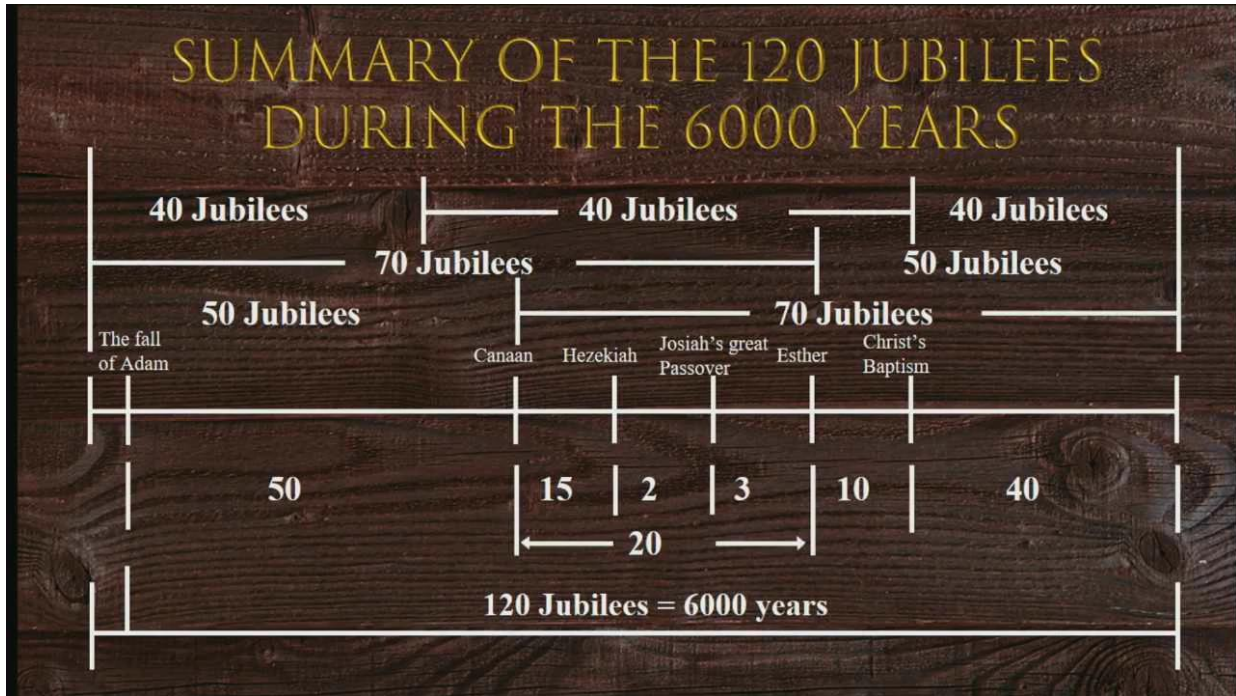
From the time of Adam’s fall and going forward 2,500 years, or a Jubilee of Jubilees, brings us to the children of Israel entering the promised land. The loss of the Garden of Eden, then 2,500 years to the gaining of a new, promised land.

Overall, there will have been 120 Jubilees during the 6000 years. Noah preached for 120 years and then probation closed and the world was destroyed. Genesis 6:3 “So the LORD said, “My Spirit will not contend with man forever, for he is mortal; his days shall be 120 years.” God gave man 120 years and then probation closed. Likewise He will allow 120 jubilees and then the close of probation at 6,000 years. Man will have had 120 jubilees of time on this earth, and then the end of time.

Noah was in the ark seven days and after that the world was destroyed, much like at the end of 7,000 years or seven days for God, when He will destroy the world with a fire. Mrs. White called the New Jerusalem an ark during the lake of fire. Moses lived for 120 years, with three 40 year segments, and the last ended with him on the edge of the promise land. The same for us in 2027, when we are at the gates of the promise land, and the end of 120 Jubilees and entering the heavenly promised land. The 6,000 years will have had three segments of 40 Jubilees, or three 2,000 year segments. The first starts with Adam’s fall in 3973 BC, and ends at the time of Abraham 2,000 years later. The second 2,000 years extends from Abraham to the arrival of the Messiah as announced by God and his baptism in 27 AD. Then the third is from His baptism to His return in 2027. 2,000 years of the Gospel going around the world from 27 AD to 2027 AD. Our God is a God of precision and planning. Six thousand years in total.

Some have said that a jubilee is 49 years, but this cannot be. Impossible. In Lev 25 we are told to work the soil 6 years and then the 7th is a Sabbatical year. After 7 of these cycles there is the jubilee year. This is 50 years total. And the jubilee year CANNOT be the same as the first year of the next 7 year Sabbatical, because there was to be NO working the soil that first year. If you

did say the jubilee and first year are the same, then there is NO working the soil and then there are only 5 years of working the soil and then the Sabbatical year. This cannot be. Only 5 years of working the soil. This goes against scripture. There has to be 6 years of working the soil. Also, the jubilee cycle should be evenly divisible into 6,000. 50 is evenly divisible into 6,000 years 120 times, but 49 years is not evenly divisible.



What about the days of Daniel 12?

As we will see below, Doug Batchelor, Kenneth Cox and yes, Ellen White all have spoken of a **future** application of the days of Daniel 12.

Why is this 6,000 year mark JUST NOW being DISCOVERED???. Because the 1335 literal days of Daniel 12 will begin in early 2024, and God wants us to understand what is coming upon His people. **THIS IS PRESENT TRUTH FOR US NOW!!** Just as in 1843 and 1844, the people understood just in time, just before the date was to arrive, when the 2,300 days or years were ending, it was present truth to them. It was for their day. But now we have Daniel 12 about to start speaking for us today in 1335 literal days, prior to 2027. These are literal days that will transpire as EGW said prophetic time would be no longer, it is not a prophetic prophecy, but a literal time period that is just ahead. Just as the 1,000 year millennium will be literal time, the days of Daniel 12 are literal times or days that will take place.

There was a historic application of the days of Daniel 12, the 1260, 1290, and 1335 with 508 AD, 538 AD, 1798 AD and 1843 AD, but there appears to be a second application also. Ellen White gives us information about Daniel 12:

“Brother Hewitt [errors listed] ... We told him of some of his **errors in the past**, that the 1335 days **were ended** AND numerous **errors** of his. It had but little effect.” 6 MR p251 If we are preaching that the 1335 days of Daniel 12 have ended, then we are preaching error. They are literal days in the future. Yes, there was a historic application, but there is also a future application that is very important for us in our day.

“Let us read and study the 12th chapter of Daniel. It is a **warning** that we shall need to understand before the **time of the end.**” Ms., To Daniels and Prescott, Ltr 161, 7-30-1903. This indicates future events of Daniel 12, not something in the past. We need to study Daniel 12 and apply it to the future.

Again Mrs. White speaks of Daniel 12 here: “As we near the close of this world’s history, the prophecies recorded by Daniel demand our special attention, as they relate to the very time in which we are living...’the wise shall understand’ [verse 10], was spoken of the visions of Daniel that were to be unsealed in the **latter days.**” PK 547

Speaking of Daniel, she says, “The visions he saw...will soon have come to pass.” MS Rel. v16, p 334 1896 So, here again she places Daniel in the future.

“In the scripture are **present truths** that relate especially to our own time. To the period just prior to the appearing of the Son of man, the prophecies of Scripture point, and their warnings and threatenings preeminently apply. **The prophetic periods of Daniel extending to the very eve of the great consummation, throw a flood of light upon events then to transpire.** The book of Revelation is also replete with warnings and instruction for the **last generation...** None need remain in ignorance, none need be unprepared for the coming of the day of God.” RH-25-83

Notice in the above quote she says *Daniel* brings us to “the great consummation” which is the second coming and “events then to transpire” which is in the FUTURE. It is Daniel 11 and 12 that bring us to the final events, where Daniel speaks of the time of trouble and the resurrection in chapter 12.

James and Ellen White came out with a new version of the 1843 prophecy chart to replace the one William Miller had created. In their new chart of 1850, they omitted the 1290, and 1335 days of Daniel 12 because those literal days had NOT yet taken place, but are in the future. A second application. This is very significant.

Doug Batchelor

Doug Batchelor says there is a historical view and a future view of the days of Daniel 12 with prophetic years in the past and literal days in the future. See his video link at the end of this

paper, where in 2004 Doug applies Daniel 12 to future days at the end. In October 2020, I contacted a key person at Amazing Facts and asked if Doug still believes in the future application of Daniel 12 and they asked him and Doug said “yes.”

It only makes sense that Daniel and Mrs. White have information for us to see about the future:

“Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets” Amos 3:7.

God has informed us of what He will be doing soon. He informed his prophets, and we should respect the messages given.

Here is Daniel 12:

12 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

[*At that time, God has a plan. Time of trouble, plagues falling at the end.*]

² And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

[Resurrection is coming.]

³ And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

⁴ But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

[*seal the book, it will be unsealed later – our day. End, Strongs says this means the very end, which would exclude 1798 or 1844. Knowledge...increased, knowledge of Daniel.*]

⁵ Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

[the river may be a break in time, from prophetic time ending in 1844 to literal time starting up in 2024. Each bank represents time.

⁶ And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?

[*long.... long means time*]

⁷ And I heard the man clothed in **linen**, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a **time, times, and an half**; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

[Linen was worn by the high priest on the day of atonement. In 1844 Christ entered the Most Holy Place in the anti-typical Day of Atonement, so it appears this event is after 1844. 1260 days to scatter the power of Sabbath keepers. Hebrew for scatter is “shattered”]

⁸ And I heard, but I understood not: then said I, O my Lord, what shall be the **end** of these things?

⁹ And he said, Go thy way, Daniel: for **the words are closed up and sealed till the time of the end**.

[Daniel unsealed in the end]

¹⁰ Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

[*Purified and made white, and tried*.....this is the little time of trouble, a cleansing of the faithful]

[*the wise shall understand*, God wants us to understand... But SDAs say we should NOT understand!!! What????!!!]

¹¹ And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

Daily sacrifice deals with the **substitute** daily intercession on behalf of sinners. The Sunday law. 1290 days until the *Abomination that maketh desolate* set up. When the Sunday law is set up, we can start counting days and know at the 1290 the death decree will come.

[¹² Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

[*1335 days* -- perhaps God will announce the day and hour of His coming. “The voice of God is heard from Heaven, declaring the day and hour of His coming, and delivering the everlasting covenant to his people. Like peals of loudest thunder, his words roll through the earth. The Israel of God stand listening, with their eyes fixed upward...a shout of victory.” GC 640]

¹³ But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.

[Daniel will rest in the grave, but will be resurrected and stand at the end, perhaps at the special resurrection, at the 1335 day mark, along with faithful SDAs that died in the truth of the three angels' messages.]

Ellen White said there are future events in Daniel that will be disclosed in their order: "After these seven thunders uttered their voices, the injunction comes to John, as to Daniel, in regard to the little book: 'Seal up those things which the seven thunders uttered [Revelation 10:4] **These relate to future events which will be disclosed in their order. Daniel shall stand in his lot at the end of the days.** John sees the little book unsealed. Then Daniel's prophecies have their proper place in the first, second, and third angels' messages to be given to the world. The unsealing of the little book as the message **in relation to time.**" Ms59-1900.22. Sept 20, 1899

Kenneth Cox

Kenneth Cox, SDA evangelist, wrote a book on Daniel and confirmed the days of Daniel 12 are literal and in the future. The Hebrew word *yowm* is used for *day* for the 1260, 1290 and 1335, which means a literal day, and was also used for the ten *days* where the Hebrew boys ate pulse. He is referring here to Daniel 12 in the chapter titled, The Time Element:

"An understanding of this time element will be given to the righteous during the 'Time of the End' (12:9), or after 1798. Daniel did not understand the angel's use of the time elements. Always before, a day had represented a year. But in this case the angel used literal, and not prophetic time.

"Always before when speaking of prophetic time Daniel used different Hebrew words such as:

- Daniel 7:25 in the original Hebrew is 'iddan' or year.
- Daniel 8:14 is 'ereb-boqer' or evening-morning. (2300 day prophecy)

"However, when the angel tells Daniel, 'But you, go your way till the end, for you shall rest, and will arise to your inheritance at the end of the days' (12:13), he uses the word *yowm* which is used in connection with literal days and not prophetic. This word is used by Daniel in chapter 1 in verses 12, 15, 18, concerning the ten day test he and his companions faced regarding their diet. In Daniel 6:7 it is used for the thirty days of royal decree. The word *yowm* is used in the book of Daniel only when referring to literal time. Therefore to be consistent we must conclude that the 1260, the 1290, and the 1335 days of Daniel 12:11,12 must be literal days." pp149-150

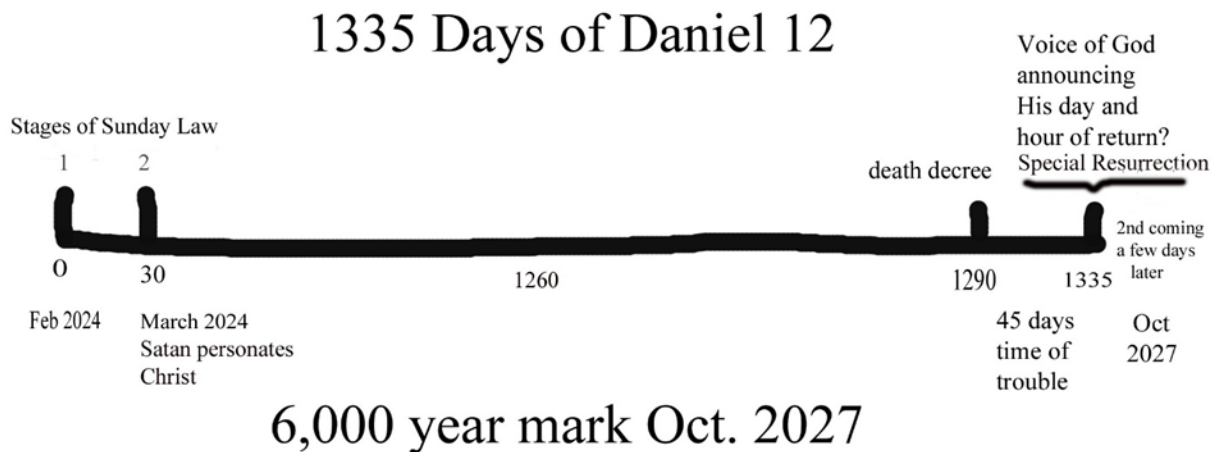
Timing of 1335 Days of Daniel 12

The final 1335 days of Daniel 12 would begin in early 2024, and ending in Fall of 2027 when the special resurrection will take place and God will announce the day and hour of his coming which we assume will be a few days away. A Sunday law will begin in early 2024, or the enforcement of a previous law will take place then. Before 2024, say in 2023, an early, mild Sunday law could be in place about the environment, but with no enforcement for worship. It may be a blue law where businesses should close down in order to have less pollution in the land and to help save the planet. Here is a video link on the four stages of the Sunday Law with stage two or three, I assume, being the start of the 1335 days: [2. Four Stages of the Sunday Law - YouTube](#)

The four stages of the Sunday Law, from video above:

1. Refrain from working on Sunday - 9T 232, 233, CT 550,551 (May not be enforced)
2. Honor Sunday, but can still worship on Sabbath - GC 608 (Enforcement may start)
3. Cannot worship on Sabbath, only Sunday; fines and imprisonment imposed - GC 607
4. Death penalty to those who worship Sabbath and disregard Sunday – Rev 13:15-17, GC 604, 621, 635

Here is a chart for one scenario of how to apply the future 1335 literal days of Daniel 12, using the same alignment of its first historical application of years for a day, 508 AD, 538,1798, 1843:



It is interesting that Jesus had 3.5 years to do His preaching and then he was crucified. We will have that same amount of time to give the loud cry to the world, and then the close of probation will come. We will have a work of Christ to do during the 1260 days of strife and persecution.

Revelation 13 and 1260 or 42 months

It is notable that Revelation 13 speaks of the deadly wound of the papacy being healed, the world wonders after the beast, THEN there are 42 months of persecution. The wound is healed when it gains full power, power to control and persecute. This is FUTURE. The USA will be its power and strength, forming an image to the beast by promoting papal principles. This time period of 42 months agrees with Daniel 12 and its future 1260 days of scattering or shattering God's people. Here, EGW says the 42 months is future and starts with Satan personating Christ: "In the last days **Satan will appear as an angel of light**, with great power and heavenly glory, and claim to be the Lord of the whole earth. He will declare that the Sabbath has been changed from the seventh to the first day of the week; and as lord of the first day of the week he will present this spurious sabbath as a test of loyalty to him. **Then will take place the final fulfillment of the Revelator's prophecy. [Revelation 13:4-18, quoted.]**" 42 months is in this quote. {19MR 282.1}

Here again she confirms Revelation 13 and the future 42 months: "**The Sabbath question will be the issue in the great conflict in which all the world will act a part.** 'They worshiped the dragon which gave power to the beast; and they worshiped the beast saying, Who is like unto the beast? Who is able to make war with him? And there was given unto him a mouth speaking great things and blasphemy; and power was given unto him to continue **forty and two months.**'" Ms88-1897.15

Revelation 11 and 1260 days future

Revelation 10 ends with "prophesy again" and then Revelation 11 speaks of 1260 days and two witnesses. We know in the past this was the old and new Testaments in France, but it will have a future application according to Ellen White. "Let all who would understand the meaning of these things **read the eleventh chapter of Revelation. Read every verse, and learn the things that are yet to take place in the cities.** Read also the scenes portrayed in the eighteenth chapter of the same book." Lt158-1906.8, MR 1518 May 10, 1906. It could be that the old and new testaments of the Bible will be the witnesses, and it may also apply to the two tables of stone coming out of the ark of the covenant cave and bearing witness to the world of God's truth, when the civil authorities are forcing a Sunday Law upon the people. Rev. 11:19 speaks of the ark of the covenant being seen in our sky heaven or the first heaven which is around this earth, and this implies a world-wide event of everyone seeing it and then it mentions the hail, earthquake and lightning or plagues. After the close, the heavenly set of ten commandments will be held by God in the clouds for all to see.

We have seen.....

A FUTURE 1260 or 42 months confirmed by Daniel 12, Rev 11 and Rev 13

Did EGW say no more messages on time?

This is often quoted: "...the people will not have another message upon definite time. After this period of time, reaching from 1842 to 1844, there can be no definite tracing of the prophetic time. The longest reckoning reaches to the autumn of 1844." MSS 59, 1900

"...there should be time no longer (Rev 10:5,6) This message announces the end of the prophetic periods...1844" 2 SM 108

Mrs. White is speaking of prophetic time, where a day is equal to a year, and where it is a prophecy going from point A to point B. The 2,300 days or years had ended in 1844, and there is no longer a prophetic period based upon a day for a year. So today we have literal time periods in the future.

Is there a literal 1,000 years coming in heaven or will it be 360,000 years?? It is literal time, it is in the future, but there is not an announced starting point. It is just a literal period of years that are coming. Likewise, the 1335 days are a literal period of days coming in the future with no set starting point.

When the Bible gives a number and then a day, it is speaking of literal days. For example, the first day of creation is a literal day, not prophetic: "And the evening and the morning were the **first day**." Genesis 1:5 It gives a number and a day. This means it is a literal time period, not prophetic.

Applying this explanation to the literal time and the days given in Daniel 1290 days, 1335 days, it is speaking of literal time that is coming, but we do not have a prophetic or definite starting point. We have to watch events that are taking place and see what happens after that.

In Matthew 24 Jesus said "And woe unto them that are with child, and to them that give suck in those days! **20**But pray ye that your flight be not in the winter, neither on the sabbath day: **21**For then shall be great **tribulation**, such as was not since the beginning of the world to this time, no, nor ever shall be. **22**And **except those days should be shortened**, there should no flesh be saved: but for the elect's sake those days shall be shortened." From what I can see here, the days of tribulation will be shortened, in other words, there will be some days during the 1260 that we can rest. Not all of the 1260 days will be severe. Just as in the literal 1260 years from 538 to 1798 the days of persecution were cut short. In the late 1700's people were not being executed, BUT, the 1260 years did continue until 1798 when the pope was taken

captive. Likewise, the 1260 days in the future will continue forward, but we will have shortened days of persecution during that time. From what I see, God will have 6,000 years in total for man to work this earth, and then He will return.

Every earthly support will be cut off: EGW

We know time is short and we need to prepare spiritually by drawing close to the Lord, and physically by preparing our homestead in the country. We have to prepare. David Gates said we have been preparing spiritually for many years but now we need to also preparing for our physical needs in the future when all earthly support will be cut off. Our bread and water will only be sure during the big time of trouble, but before then EGW said we need a place in the country where we can grow our own food because the issue of buying and selling will be a serious one.

Satan is quoted here: "I will make the observance of the seventh day a sign of disloyalty to the authorities of earth. Human laws will be made so stringent that men and women will not dare to observe the seventh-day Sabbath. **For fear of wanting food and clothing, they will join with the world in transgressing God's law.** The earth will be wholly under my dominion."

Prophets and Kings p184

"Again and again the Lord has instructed that our people are to take their families away from the cities, into the country, where they can **raise their own provisions**; for in the future the problem of **buying and selling will be a very serious one**. We should now begin to heed the instruction given us over and over again: Get out of the cities into rural districts, where the houses are not crowded closely together, and where you will be free from the interference of enemies."—Letter 5, 1904. *Country Living* 9

"The Protestant world have set up an idol sabbath in the place where God's Sabbath should be, and they are treading in the **footsteps of the Papacy**. **For this reason I see the necessity of the people of God moving out of the cities into retired country [places] where they may cultivate the land and raise their own produce.** Thus they may bring their children up with simple, healthful habits. I see the necessity of making haste to **get all things ready for the crisis.**" Letter 90 1897

This year in 2020, we have the government takeover of our lives, our freedoms removed, lockdowns in place, threats of utilities shut off or monetary fines if we violate the kingly decrees. This is a precursor of what is coming and worse. We are being conditioned to go along with our rights being removed. Judge Napolitano on Fox News said the state governors are violating our rights. They are creating laws at the stroke of a pen, with nothing passed in the state houses. Our rights are taken away when we have done nothing wrong. A Supreme Court

justice said that they will not be questioning the actions of the governors around the country. So, governors are autocratic rulers now in the USA. William Barr was quoted in numerous publications that he was preparing to approach Congress and ask them to suspend parts of the Constitution! The noose is tightening around our necks even before the coming Sunday Law. These lockdowns, laws and restrictions we have seen with covid will soon be used against Sabbath keepers. Same government tools that were used in covid will be used against Sabbath keepers.

Some folks will discard this message in this paper and say we are not near the coming of Christ. “But and if that evil servant shall say in his heart, My lord delayeth his coming; And shall begin to smite *his* fellowservants, and to eat and drink with the drunken; The lord of that servant shall come in a day when he looketh not for *him*, and in an hour that he is not aware of, And shall cut him asunder, and appoint *him* his portion with the hypocrites: there shall be weeping and gnashing of teeth.” Matt 24:48-51

Friend, now is the time to draw close to the Lord, now is the time to bring the Holy Spirit into your heart. We are truly nearing the end of time.

Conclusion

- We have seen that EGW has said in two quotes that from Adam’s fall to Jesus’ baptism or wilderness experience in 27 AD, it was the 4,000th year in time.
- The jubilee cycle landed exactly on 27 AD. This tells us it was an even 50 year period in time, agreeing with the 4,000th year as stated by EGW
- In 27 AD Jesus spoke jubilee language in Luke 4 and said in that day it was fulfilled.
- Ezekiel 1:1,2 confirms the jubilee in 27 AD.
- 2027 would be the 6,000 year mark in time, and the 120th jubilee event.
- EGW speaks of 6,000 years as the end of time in many statements.
- Daniel 12 and Rev. 13 speak of a future 3.5 year period after the Sunday Law starts.
- I agree with EGW that 27 AD WAS the 4,000th year, and there will be 6,000 years total. Nothing wrong with agreeing with the prophet.

We will see what events will develop in the near future soon. May God be with us all.

Addendum:

Doug Batchelor Sept. 3, 2020 saying Sunday Laws are coming, “brace for impact”:

<https://www.youtube.com/watch?v=29g4KQz3MOs>

2004 video by Doug Batchelor about the coming literal days of Daniel 12 in the future. Title: “Doug Batchelor study on Daniel 12 with literal, future 1260, 1290, 1335 days” Recently he said he still believes it: <https://www.youtube.com/watch?v=u7V0QYis9CE&t=17s>

Walter Veith agreeing with 2027 as the 6000th year, “Is this the end?”:

<https://www.youtube.com/watch?v=v6h4H1DHQzc> see 01:00:00 and onward, but he says time may be cut short, so Christ return earlier. His second video, “Walter Veith & Martin Smith Is This The End? Questions Answered”: <https://www.youtube.com/watch?v=qdfHzjGmPHo>

Elder Ed Reid telling of the 6000 years, then Christ will return:

https://www.youtube.com/watch?v=OvT5C2O6_DQ

Non-SDAs talking about 2027; <https://www.youtube.com/watch?v=Cd3xk6Hnkql>

Pastor Richard Gates speaking of 6,000 years and 2027, see 2:00:00 mark, that’s 2 hour mark:

<https://www.youtube.com/watch?v=qpC3xo1VdqY&t=s>

“The fact that certain doctrines have been held as truth for many years by our people, is not proof that our ideas are infallible. Age will not make error into truth, and truth can afford to be fair. No true doctrine will lose anything by close investigation.” CW 35

“The prophecy of Daniel pointed so unmistakably to the time of Messiah’s coming, and so directly foretold His death, that they discouraged its study, and finally the rabbis pronounced a curse on all who should attempt a computation of the time.” GC 378

“The proclamation of a definite time for Christ’s coming called forth great opposition from many of all classes, from the minister in the pulpit down to the most reckless, Heaven-daring sinner. The words of prophecy were fulfilled; ‘There shall come in the last days scoffers, walking after their own lusts, and saying, Where is the promise of his coming? For since the father fell asleep, all things continue as they were....’” GC 370

